H.S. GRAMMAR QUESTION BUNCH (FOR CLASS-XII)

 मुझे याद हे कि मेरे पिताजी अपना दिन का शुरूआत सुबह ४ बजे को नमाज पढ़कर करते थे। नमाज पढ़ने के बाद ही यो पति

 बी नारियल के कुंज, जीसके हम मालिक थे, वहाँ तक चल कर जाते थे, जो हुमारे घर से चार मील की दूरी पर का गति

 जब लोटने थे उनके कंधे पर लगभग एक डजन नारियल वैधा हुआ फेका रहता था और केवल उसके वाद ही यो पति

 मे ने, सारा जीबन अपने पिताजी को अनुकरण करने कि कोशशिस की हे, अपने विज्ञान ओर प्रोगिकी क्षेत्र में भा

 मे ने, सारा जीबन अपने पिताजी को अनुकरण करने कि कोशशिस की हे, जो मेरे पिताजी ने मुझे बताया था, ओर मंगा मानद

 के कठोर परिश्रम करके मूलभूत बाते समझने कि कोशिस की हे, जो मेरे पिताजी ने मुझे बताया था, ओर मंगा मानद

 के एक देव्य शक्ति हे जो हमें अपने उलझन, दुःख, कष्ट ओर नाकामीयाबी से ठठा सकती हे ओर पथ निर्दण उत्त सकती हे। ओर एक बार एक ब्यक्ति अपना मानसिक और शारीरिक नाता समाप्त कर सकता है तो स्था मुकि, आनंद ओर मन शांक्ति के रास्ते चल पड़ता हे।

 ITEXTUAL GRAMMAR

 CHANGE OF NARRATION

 • Change the following sentences from direct speech to indirect speech and vice ?" I asked my to sentences from direct speech to part and advice ?" I asked my to sentence to you for help and advice ?" I asked my to the people who come to you for help and advice ?" I asked my to the people who come to you for help and advice ?" I asked my to the people who come to you for help and advice ?" I asked my to the people who come to you for help and advice ?" I asked my to the people who come to you for help and advice ?" I asked my to the people who come to you for help and advice ?" I asked my to the people who come to you for help and advice ?" I asked my tot to the people who come to you for help and advice

1. Ans. My father said, "Adversity always presents opportunities for introspection." 2. Ans. "My Parents were widely regarded as an ideal couple", he said. 3. Ans. 4. My father said, "Whenever they are in trouble, they look for someone to help them." Ans. My father told me, "When troubles come, try to understand the relevance of your suffering. 5. Ans. He said, "Every recurrent anguish, longing and desire finds its own special helper." 6. Ans. My father told me that there was nothing mysterious about prayer. 7. Ans. Father always smiled and asked to thank Allah, the merciful. 8. Ans.

	STRONG ROOTS
9. My father told that it was not a correct approach at all and should never be foll.	owed.
10. He once told me, "Why be afraid of difficulties, sufferings and problems ?"	
Ans	,
CHANGE OF VOICE	
• Change the voice of the following sentences :	
1. He possessed great innate wisdom and a true generosity of spirit.	
Ans	
2. I do not recall the exact number of people she fed every day.	
Ans	
3. My parents were widely regarded as an ideal couple.	¢.
Ans	
4. Our ancestral house was built in the middle of the 19th century.	
Ans	
5. My austere father used to avoid all inessential comforts and luxuries.	
Ans.	
6. All necessities were provided for.	
7. She would place a banana leaf before me.	
Ans	
8. My father would take me for evening prayer.	
Ans	
9. Many of them offered bowls of water to my father.	• :
Ans	
10. This water was then carried home for invalids.	
Ans	
47	

Fath	er always asked them to thank Allah.	
Th	e Shiva temple made Rameswaram famous to pilgrims.	
TT	ry to understand the relevance of your sufferings.	
,	ly father told me that there were nothing mysterious about prayer.	
S	rayer made possible a communion of the spirit between people.	e hoe ha i Friday
	ou transcend your body.	
IS	Adversity always presents opportunities for introspection.	n independent
8. N	My father could convey complex spiritual concepts in very simple, down-to-ea	arth Tamil.
I I I I I I	asked my father.	14
). H	Is answer filled me with a strange energy and enthusiasm.	đ
 	They look for someone to help them.	
2. 1	This should never be followed.	• • •

I

hange the degree of c	comparison of the following sentences :
My mother's lineage was t	the more distinguished than that of my fathers. (Rewrite using s
	e and that of my famers. (Rewrite using s
One of the most vivid me	mories of my and the
One of the most vivid me	mories of my early childhood is of the two men.
	(Rewrite using positive and comprative de
the low a strange with the state of the state	
CH	ANGE OF PARTS OF SPEECH
ewrite the following so	entences changing the underlined words as directed
Despite these disadvantage	s, he possessed great innate wisdom and a true generosity of s
	(Use as n
My father had no much for	ormal <u>education.</u> (Use as verb)
	regarded as an ideal couple. (Use as noun)
My parents were widely <u>r</u>	regarded as an ideal couple. (Use as noun)
	regarded as an ideal couple. (Use as noun)
My parents were widely <u>r</u> We lived in our <u>ancestral</u>	regarded as an ideal couple. (Use as noun) house. (Use as noun)
My parents were widely <u>r</u> We lived in our <u>ancestral</u>	regarded as an ideal couple. (Use as noun)
My parents were widely <u>r</u> We lived in our <u>ancestral</u> All <u>necessities</u> were provi	regarded as an ideal couple. (Use as noun) house. (Use as noun) ded for. (Use as adjective)
My parents were widely <u>r</u> We lived in our <u>ancestral</u> All <u>necessities</u> were provi	regarded as an ideal couple. (Use as noun) house. (Use as noun)
My parents were widely <u>r</u> We lived in our <u>ancestral</u> All <u>necessities</u> were provi	regarded as an ideal couple. (Use as noun) house. (Use as noun) ded for. (Use as adjective) other, sitting on the floor of the kitchen. (Use as adjective)
My parents were widely <u>r</u> We lived in our <u>ancestral</u> All <u>necessities</u> were provi	regarded as an ideal couple. (Use as noun) house. (Use as noun) ded for. (Use as adjective)
My parents were widely <u>r</u> We lived in our <u>ancestral</u> All <u>necessities</u> were provi	regarded as an ideal couple. (Use as noun) house. (Use as noun) ded for. (Use as adjective) other, sitting on the floor of the kitchen. (Use as adjective) nently Muslim. (Use as adjective)
My parents were widely <u>r</u> We lived in our <u>ancestral</u> All <u>necessities</u> were provi I <u>normally</u> ate with my ma Our locality was <u>predomin</u>	regarded as an ideal couple. (Use as noun) house. (Use as noun) ded for. (Use as adjective) other, sitting on the floor of the kitchen. (Use as adjective)
My parents were widely <u>r</u> We lived in our <u>ancestral</u> All <u>necessities</u> were provi I <u>normally</u> ate with my me Our locality was <u>predomin</u> They lived <u>amicably</u> with t	regarded as an ideal couple. (Use as noun) house. (Use as noun) ded for. (Use as adjective) other, sitting on the floor of the kitchen. (Use as adjective) nently Muslim. (Use as adjective) heir Muslim neighbours. (Use as adjective)
My parents were widely <u>r</u> We lived in our <u>ancestral</u> All <u>necessities</u> were provi	regarded as an ideal couple. (Use as noun) house. (Use as noun) ded for. (Use as adjective) other, sitting on the floor of the kitchen. (Use as adjective) nently Muslim. (Use as adjective) heir Muslim neighbours. (Use as adjective)

T. G. Q. B. (XII)-4



## H.S. GRAMMAR QUESTION BUNCH (FOR CLASS-XII)

<ul> <li>Father always smiled and asked them to thank Allah, who is merciful. (Use as noun)</li> <li>Father always smiled. (Use as noun)</li> <li>Father always smiled. (Use as noun)</li> <li>I asked my father about the relevance of prayer. (Use as adjective)</li> <li>Ans.</li> <li>I here was nothing mysterious about prayer. (Use as noun)</li> <li>Ans.</li> <li>Men you pray, you transcend your body (Use as noun)</li> <li>Ans.</li> <li>Adversity always presents opportunities for introspection. (Use as verb)</li> <li>Ans.</li> <li>He answered in a low deep voice. (Use as noun)</li> <li>Ans.</li> <li>I have endeayoured to understand the fundamental truths. (Use as noun)</li> <li>Ans.</li> <li>There exists a divine power. (Use as noun)</li> <li>Ans.</li> <li>I remember my father starting his day at 4 a.m. (Use as noun)</li> </ul>
<ul> <li>2. Father always smiled. (Use as noun)</li> <li>13. I asked my father about the relevance of prayer. (Use as adjective)</li> <li>Ans.</li> <li>14. There was nothing mysterious about prayer. (Use as noun)</li> <li>Ans.</li> <li>15. When you pray, you transcend your body (Use as noun)</li> <li>Ans.</li> <li>16. Adversity always presents opportunities for introspection. (Use as verb)</li> <li>Ans.</li> <li>17. He answered in a low deep voice. (Use as noun)</li> <li>Ans.</li> <li>18. I have endeayoured to understand the fundamental truths. (Use as noun)</li> <li>Ans.</li> <li>19. There exists a divine power. (Use as noun)</li> </ul>
<ul> <li>I asked my father about the relevance of prayer. (Use as adjective)</li> <li>I asked my father about the relevance of prayer. (Use as adjective)</li> <li>Ans.</li> <li>There was nothing mysterious about prayer. (Use as noun)</li> <li>Ans.</li> <li>Men you pray, you transcend your body. (Use as noun)</li> <li>Ans.</li> <li>Adversity always presents opportunities for introspection. (Use as verb)</li> <li>Ans.</li> <li>Ans.</li> <li>If have endeavoured in a low deep voice. (Use as noun)</li> <li>Ans.</li> <li>I have endeavoured to understand the fundamental truths. (Use as noun)</li> <li>Ans.</li> <li>There exists a divine power. (Use as noun)</li> <li>Ans.</li> </ul>
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19. There exists a divine power. (Use as noun) Ans.
Ans.
Ans.
<b>20.</b> I <u>remember</u> my father starting his day at 4 a.m. (Use as noun)
Ans.
21. My parents were widely regarded as an ideal couple. (Use as adjective)
Ans
AFFIRMATIVE TO NEGATIVE/VICE-VERSA
• Change the following sentences from affirmative to negative and vice-versa
1. I was a short boy.
Ans
2. I do not recall the exact number of people she fed everyday.
Ans.
(A115)